

**DEM** - DERRY TOWNSHIP 11TH PRECINCT

**INSTRUCTIONS TO VOTER:**

1. To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose. If you make a mistake, do not erase. Ask for a new ballot.

**UNITED STATES SENATOR**

VOTE FOR ONE

**ALEX KHALIL**  
MONTGOMERY COUNTY

**CONOR LAMB**  
ALLEGHENY COUNTY

**MALCOLM KENYATTA**  
PHILADELPHIA COUNTY

**JOHN FETTERMAN**  
ALLEGHENY COUNTY

\_\_\_\_\_  
Write-In

**LIEUTENANT GOVERNOR**

VOTE FOR ONE

**AUSTIN DAVIS**  
ALLEGHENY COUNTY

**RAY SOSA**  
MONTGOMERY COUNTY

**BRIAN SIMS**  
PHILADELPHIA COUNTY

\_\_\_\_\_  
Write-In

**REPRESENTATIVE IN  
CONGRESS**

10TH DISTRICT  
VOTE FOR ONE

**RICK COPLEN**  
CUMBERLAND COUNTY

**SHAMAINE DANIELS**  
DAUPHIN COUNTY

\_\_\_\_\_  
Write-In

**GOVERNOR**

VOTE FOR ONE

**JOSH SHAPIRO**  
MONTGOMERY COUNTY

\_\_\_\_\_  
Write-In

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**

106TH DISTRICT  
VOTE FOR ONE

\_\_\_\_\_  
Write-In

VOTE BOTH SIDES

**MEMBER OF DEMOCRATIC STATE COMMITTEE**

VOTE FOR NOT MORE THAN FIVE

(2 MALES, 2 FEMALES AND

1 EITHER GENDER)

**PHYLLIS I BENNETT**

FEMALE - SWATARA TOWNSHIP

**PEGGY GROVE**

FEMALE - HARRISBURG CITY

**COLE GOODMAN**

MALE - HARRISBURG CITY

**ALEX REBER**

MALE - MILLERSBURG BOROUGH

**ROGETTE N HARRIS**

FEMALE - LOWER PAXTON TOWNSHIP

\_\_\_\_\_  
Write-In

\_\_\_\_\_  
Write-In

\_\_\_\_\_  
Write-In

\_\_\_\_\_  
Write-In

\_\_\_\_\_  
Write-In

**DEMOCRATIC COMMITTEEMAN**

VOTE FOR ONE

**DAVID A STUART**

\_\_\_\_\_  
Write-in

**DEMOCRATIC  
COMMITTEEWOMAN**

VOTE FOR ONE

**CHRIS GAWRON**

\_\_\_\_\_  
Write-in

Dauphin County Board of Elections

