RESOLUTION #5-2009

WHEREAS, Dauphin (County	("applicant") desires to undertake the following	project
[project title] Fort Hunter	Park Developm	nent	; and
WHEREAS, the applicant desires to apply to the Department of Conservation and Natural Resources ("Department") for a grant for the purpose of carrying out this project; and			
WHEREAS, the application package includes a document entitled "Terms and Conditions of Grant" and a document entitled "Signature Page for Grant Application and Grant Agreement"; and			
WHEREAS, the applicant understands that the contents of the document entitled "Terms and Conditions of Grant," including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the applicant and the Department if the applicant is awarded a grant; and			
WHEREAS, the applicant understands that, by signing the "Signature Page for Grant Application and Grant Agreement" and submitting it to the Department as part of the grant application, the applicant agrees to the terms and conditions of the grant and will be bound by the Grant Agreement if the Department awards a grant;			
NOW THEREFORE, it is resolve	ed that:		,
1 The "Signature Page for Grant Application and Grant Agreement" may be signed on behalf of the applicant by the official who, at the time of signing, has the title of Dauphin County Board of Commissioners .			
2. If this official signed the "Signa Resolution, this grant of authority appli		t application and Grant Agreement" prior to the ne date of signing.	passage of this
3. If the applicant is awarded a grant, the "Signature Page for Grant Application and Grant Agreement," signed by the above official, will become the applicant/grantee's executed signature page for the Grant Agreement, and the applicant/grantee will be bound by the Grant Agreement.			
		igned on behalf of the grantee by the official whapped aph 1 and the grantee will be bound by the ame	
I hereby certify that this Resolution was berough council, board of supervisors, Dauphin County Board of Com	board of directors]	[identify the governing body of the applicant this 18 and February, 200] Chad Saylor, Chief Clerk/Chief of Sta	<u>. </u>
	DENR	USE ONLY	

Project Number: