


116-2006

RESOLUTION No. _____

BE IT RESOLVED, by authority of the Board of Commissioners
(Name of governing body)
_____ of the County of Dauphin,
(Name of Municipality)
_____ County, and it is hereby resolved by authority
of the same, that the Chairman of said Municipality,
(designate official title)
Authority be authorized and directed to sign the attached grant on its
behalf.

ATTEST

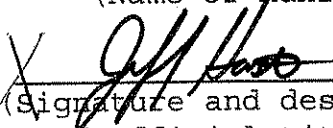


(Signature and designation
of official title)

Chad Saylor, Chief Clerk/Chief of Staff
Print or type above name and
title

(SEAL)

County of Dauphin
(Name of Municipality)

By: 

(Signature and designation
of official title)


Jeff Haste, Chairman
Print or type above name and
title

I, Chad Saylor, Chief Clerk/Chief of Staff
(Name) (Official title)
of the Dauphin County Board of Commissioners, do hereby certify that
(Name of governing body or municipality)

the foregoing is a true and correct copy of the Resolution adopted at
a regular meeting of the County of Dauphin,
(Name of governing body)

held the 2nd day of August, 20 06.

DATE: August 2, 2006



(Signature and designation
of official title)

Chad Saylor, Chief Clerk/Chief of Staff
Print or type above name/title

FEDERAL PROGRAM NAME: Alcohol Traffic Safety and Drunk Driving Prevention Incentive Grants Safety Program (#20.601)

Commonwealth of Pennsylvania
DEPARTMENT OF
TRANSPORTATION

**HIGHWAY SAFETY
PROJECT GRANT**

FOR ADMINISTRATIVE USE

Project No.: J8 07-38-1
Date Approved: _____
H.S.P.: J8 07-38-1
Funds Obligated: \$ 32,060.00

1. TYPE Initial	2. PROJECT TITLE: Sobriety Checkpoint and Expanded DUI Enforcement Project
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3. GRANTEE:

(a) Governmental Unit (Name, address, county and zip)
Dauphin County
Dauphin County Courthouse
PO Box 1295
Harrisburg, PA 17108
(Dauphin County)

Remit Payments to: (Name, address, and zip)
Dauphin County
Dauphin County Courthouse
PO Box 1295
Harrisburg, PA 17108
(Dauphin County)

Attn:

Attn:

(b) Federal I.D. #: 23-6003043

4. The Grant shall be effective from _____, 2006, through September 30, 2007.
The grant is not valid or enforceable until signed by the Deputy Secretary, the Office of Chief Counsel, and the Comptroller's Office. The grant shall be in the total amount of \$ 32,060.00. This shall be comprised of \$32,060.00 Federal funds and matching funds of \$ -0- Federal funds could be subject to change based on actual eligible expenditures incurred during the grant period and matching funds could be subject to change based on actual expenditures of the grant. These funds shall be disbursed on an approved cost incurred basis as indicated in the Conditions of Grant.

5. DESCRIPTION OF PROJECT:

A grant to fund sobriety checkpoint and expanded DUI enforcement operations.

The project proposal, marked as Exhibit A attached and made a part hereof, more fully describes the scope and terms of the proposal.

6. The grant is entered into between the above grantee and the Commonwealth of Pennsylvania, Department of Transportation. Grantee agrees to the Conditions of Grant Agreement which are marked as Exhibit B attached and made a part hereof. The Federal Audit Clause, marked Exhibit C; Federal Non-discrimination Clause, marked Exhibit D; Commonwealth Non-discrimination Clause, marked Exhibit E; and Contractor Integrity Provision, marked Exhibit F; are attached and made conditions of this grant.

7. The Department may terminate this agreement as provided in the Conditions of the Grant Agreement attached hereto. The Grantee agrees to comply with all applicable laws and regulations of the Commonwealth and Federal Government in carrying out this agreement. The Grantee shall be paid for work completed which conforms to the conditions of the grant.