

**DAUPHIN COUNTY BOARD OF COMMISSIONERS
WORKSHOP MEETING
TUESDAY, OCTOBER 15, 2002 (10:00 A.M.)**

Final
Tues. 10/15/2002
9:00 a.m.

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF MINUTES Sept. 5, 2002 Workshop Mtg.
- V. PUBLIC PARTICIPATION
- VI. PERSONNEL
- VII. TRAINING PACKET
- VIII. PURCHASE ORDERS
- IX. DIRECTORS
- X. ITEMS FOR DISCUSSION
 - A. Approval to extend a contract between Dauphin County and Landmark Commercial Realty, Inc., from October 1, 2002 until April 1, 2003 to continue advertising and marketing of the Veterans Memorial Office Building.
- XI. COMMISSIONERS' COMMENTS
 - A. John D. Payne, Commissioner
 - B. Lowman S. Henry, Commissioner
 - C. Anthony M. Petrucci, Commissioner
- XII. PUBLIC PARTICIPATION
- XIII. ADJOURNMENT

******THE NEXT MEETING WILL BE A COMMISSIONERS' LEGISLATIVE MEETING TO BE HELD TUESDAY,
OCTOBER 22, 2002 AT 10:00 A.M.**

“THE BOARD RESERVES THE RIGHT, PURSUANT TO ACT 84 OF 1986 AS AMENDED, TO HOLD EXECUTIVE SESSIONS BETWEEN THE TIMES OF THE BOARD'S OPEN MEETINGS FOR ANY PURPOSE AUTHORIZED BY STATUTE.”