

**DAUPHIN COUNTY BOARD OF COMMISSIONERS
WORKSHOP MEETING
WEDNESDAY, NOVEMBER 3, 2010 (10:00 A.M.)**

Final
Wednesday 11/03/10
9:30 a.m.

I. CALL TO ORDER

II. MOMENT OF SILENCE

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF MINUTES

October 20, 2010 Workshop Meeting
October 20, 2010 Salary Board Meeting
October 27, 2010 Legislative Meeting

V. PUBLIC PARTICIPATION

VI. DIRECTORS/GUESTS

A. Donna L. Kreiser of McNees, Wallace & Nurick

1. Ordinance #6-2010 - Issuance of a Federally Taxable Bond Anticipation Note

B. Melissa Bradley, Personnel

1. Impact of Healthcare Reform Act

VII. SALARY BOARD

A. Schaffner Youth Center

1. Eliminate eight (8) Full-Time Youth Program Specialist I positions, Range 0046, Step 01, Salary \$19.18 p/h, effective November 8, 2010
2. Eliminate a Full-Time Case Management Specialist position, Range 0047, Step 01, Salary \$19.82 p/h, effective November 8, 2010.
3. Eliminate two (2) Part-time Youth Program Specialist Aide positions, Range 9004, Step 01, Salary \$15.76 p/h, effective November 8, 2010.

VIII. PERSONNEL

IX. DIRECTOR OF PURCHASING

A. Purchase Orders

- B. Transportation Services Bid Update
- X. TRAINING PACKET
- XI. ITEMS FOR DISCUSSION
 - A. Natural Gas Sales Contract Amendment between Dauphin County and UGI. (*****A VOTE IS REQUESTED 11/3/10*****)
- XII. SOLICITOR'S REPORT
- XIII. CHIEF CLERK'S REPORT
- XIV. COMMISSIONERS' COMMENTS
 - A. Jeff Haste, Commissioner
 - B. Mike Pries, Commissioner
 - C. George P. Hartwick, III, Commissioner
- XV. PUBLIC PARTICIPATION
- XVI. ADJOURNMENT

******THE NEXT MEETING WILL BE A COMMISSIONERS' LEGISLATIVE MEETING TO BE HELD WEDNESDAY, NOVEMBER 10, 2010 AT 10:00 A.M.******

“THE BOARD RESERVES THE RIGHT, PURSUANT TO ACT 84 OF 1986 AS AMENDED, TO HOLD EXECUTIVE SESSIONS BETWEEN THE TIMES OF THE BOARD'S OPEN MEETINGS FOR ANY PURPOSE AUTHORIZED BY STATUTE.”