

**DAUPHIN COUNTY BOARD OF COMMISSIONERS  
WORKSHOP MEETING  
WEDNESDAY, March 14, 2007 (10:00 A.M.)**

Final  
Wed. 3/14/07  
9:40 a.m.

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF MINUTES February 28, 2007 Workshop Mtg.  
February 28, 2007 Election Bd. Mtg.
- V. PUBLIC PARTICIPATION
- VI. DIRECTORS/GUESTS
- VII. A. Commissioners
  - 1. Proclamation – Social Worker Month (Children & Youth: Jenna Shickley, Currin Haines, Nancy Stephens, Carrie Dowd, Karen Reed, Jennifer Bachman, Anne Marie Minium, Rodney Brooks, Liz Tobin and Lindsey Miller; A.A.A.: Dan Gemmer and Cori Garcia; Prison: Deputy Warden Nichols, Michele Jeszenka and Tom Fox)
  - B. Dave Twaddell and Jay Wenger
    - 1. Termination of Swap Options
  - C. John Orr & Bob Christoff, Conservation District; Dan Robinson, Economic Development and Carl Dickson, Parks & Recreation
    - 1. Growing Greener County Environmental Initiative Projects
- VIII. PERSONNEL
- IX. DIRECTOR OF PURCHASING
- X. TRAINING PACKET
- XI. ITEMS FOR DISCUSSION
  - A. Renewal of funds for Prison’s Adult Basic Education /GED grant.  
**(\*\*\*A VOTE IS REQUESTED 3/14/07\*\*\*)**
  - B. Appointment of Jim Szymborski as District Representative and August “Skip” Memmi as Commissioner Alternate to the Capital RC&D Board.  
**(\*\*\*A VOTE IS REQUESTED 3/14/07\*\*\*)**
  - C. Authorization to waive penalty and interest for the following Harrisburg Redevelopment properties: 06-015-001 (1429 N. 3<sup>rd</sup> Street); 06-015-002

(1427 N. 3<sup>rd</sup> Street); 06-015-003 (1425 N. 3<sup>rd</sup> Street) for the total amount of \$1554.55.

- D. Approval to sell the following parcels from the Repository List to Debra Stevens:
  - 1. Parcel #9-11-40, 42 N. 13<sup>th</sup> Street, in the amount \$500.00.
  - 2. Parcel #9-16-41, 58 N. 16<sup>th</sup> Street, in the amount \$310.00.
  - 3. Parcel #9-46-40, 101 Summit Street, in the amount \$500.00.
- E. Approval to sell parcel #9-50-35, 18 S. 15<sup>th</sup> Street, from the Repository List to Janelle Evans in the amount of \$300.00.
- F. Approval to sell parcel #9-92-14, 2033 Holly Street, from the Repository List to Trina Hardison in the amount of \$500.00.
- G. Approve Revised Settlement Figure for Buchanan, Ingersoll & Rooney PC. (**\*\*\*A VOTE IS REQUESTED 3/14/07\*\*\***)

XII. SOLICITOR'S REPORT

XIII. CHIEF CLERK'S REPORT

XIV. COMMISSIONERS' COMMENTS

- A. Jeff Haste, Commissioner
- B. Dominic D. DiFrancesco, II, Commissioner
- C. George P. Hartwick, III, Commissioner

XV. PUBLIC PARTICIPATION

XVI. ADJOURNMENT

**THE NEXT MEETING WILL BE A COMMISSIONERS' LEGISLATIVE MEETING TO BE HELD WEDNESDAY, MARCH 21, 2007 AT 10:00 A.M.**

"THE BOARD RESERVES THE RIGHT, PURSUANT TO ACT 84 OF 1986 AS AMENDED, TO HOLD EXECUTIVE SESSIONS BETWEEN THE TIMES OF THE BOARD'S OPEN MEETINGS FOR ANY PURPOSE AUTHORIZED BY STATUTE."