

**DAUPHIN COUNTY BOARD OF COMMISSIONERS
COMMISSIONERS' LEGISLATIVE MEETING
WEDNESDAY, MARCH 21, 2007
(10:00 A. M.)**

**Final
Wednesday 3/21/07
9:30 a.m.**

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF MINUTES February 28, 2007 Workshop Mtg.
February 28, 2007 Election Bd. Mtg.
- V. EXECUTIVE SESSIONS HELD BETWEEN MEETINGS
- VI. PUBLIC PARTICIPATION
- VII. DIRECTORS/GUESTS
 - A.
 - 1.
 - B.
 - 1.
- VIII. SALARY BOARD
 - A. Safety & Security
 - 1. Create a part-time Safety & Security Intern position, as follows:
range 9050, step 01, salary \$6.65 p/h, effective March 21, 2007.
 - B. Night Court
 - 1. Eliminate a part-time Legal Clerk III position, range 1483, step 01,
salary \$11.25 p/h.
 - 2. Create a part-time Legal Clerk I position, range 1481, step 01,
salary \$9.26 p/h, effective March 21, 2007.
- IX. PERSONNEL
- X. PURCHASE ORDERS – RANDY BARATUCCI, PURCHASING DIRECTOR
- XI. REPORT FROM BUDGET & FINANCE – MIKE YOHE, BUDGET & FINANCE DIRECTOR
 - A. Investment Report
- XII. REPORT FROM CHIEF CLERK/CHIEF OF STAFF – CHAD SAYLOR

XIII. SOLICITOR'S REPORT – BILL TULLY, ESQ., SOLICITOR

XIV. MATTERS REQUIRING BOARD ACTION

A. Training Packet

B.

C. Authorization to waive penalty and interest for the following Harrisburg Redevelopment properties: 06-015-001 (1429 N. 3rd Street); 06-015-002 (1427 N. 3rd Street); 06-015-003 (1425 N. 3rd Street) for the total amount of \$1554.55.

D. Approval to sell the following parcels from the Repository List to Debra Stevens:

1. Parcel #9-11-40, 42 N. 13th Street, in the amount \$500.00.
2. Parcel #9-16-41, 58 N. 16th Street, in the amount \$310.00.
3. Parcel #9-46-40, 101 Summit Street, in the amount \$500.00.

E. Approval to sell parcel #9-50-35, 18 S. 15th Street, from the Repository List to Janelle Evans in the amount of \$300.00.

F. Approval to sell parcel #9-92-14, 2033 Holly Street, from the Repository List to Trina Hardison in the amount of \$500.00.

XV. FORMER BUSINESS

XVI. NEW BUSINESS

XVII. COMMISSIONERS' DISCUSSION & ACTIONS

XVIII. CORRESPONDENCE

A.

XIX. PUBLIC PARTICIPATION

XX. ADJOURNMENT

THE NEXT SCHEDULED MEETING WILL BE WEDNESDAY, MARCH 28 2007 AT 10:00 A.M. - A COMMISSIONERS' WORKSHOP MEETING.

"THE BOARD RESERVES THE RIGHT, PURSUANT TO ACT 84 OF 1986 AS AMENDED, TO HOLD EXECUTIVE SESSIONS BETWEEN THE TIMES OF THE BOARD'S OPEN MEETINGS FOR ANY PURPOSE AUTHORIZED BY STATUTE."