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COUNTY OF DAUPHIN
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION NO. 2014- 16

Adopted: May 7, 2014

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF
DAUPHIN COUNTY, COMMONWEALTH OF PENNSYLVANIA,
AFFIRMING AN AGREEMENT PROVIDING FOR MUTUAL AID
FOR CERTAIN EMERGENCY MANAGEMENT SERVICES.

WHEREAS, the County of Dauphin (hereafter, County) is a political subdivision of the Commonwealth of Pennsylvania; and

WHEREAS, as a political subdivision of the Commonwealth, the County provides certain emergency management services; and

WHEREAS, on or about January 25, 2012, the County and the United States Air Force (hereafter, Air Force) entered into an Agreement for Mutual Aid in Fire Protection and Hazardous Materials Incident Response (hereafter, Agreement); and

WHEREAS, pursuant to the Agreement, the parties have agreed to provide to the other certain "mutual aid in fire prevention and hazardous materials incident response," whereby equipment and personnel will be dispatched upon request; and

WHEREAS, the Agreement does not have a defined term; and

WHEREAS, the Air Force has requested that the County affirm its consent to the Agreement; and

WHEREAS, the County wishes to affirm its consent to the Agreement.

NOW, THEREFORE, be it resolved that:

1. The Agreement, a true and correct copy of which is attached hereto at **Exhibit A**, is hereby affirmed.

2. This affirmation of the County's consent to the Agreement may only be revoked by official action of the County.

3. The County's Director of Emergency Management (hereafter, Director) will periodically review the Agreement and apprise the Board of Commissioners (hereafter, Board) of any proposed changes to the Agreement which will, in the opinion of the Director, help the County better achieve the aims and purposes set forth herein.

4. This Resolution was duly adopted by a motion of the Board.

ATTEST



Chad Saylor, Chief Clerk/Chief of Staff

DAUPHIN COUNTY
BOARD OF COMMISSIONERS

By: 

Jeffrey T. Haste, Chairman

By: 

Mike Pries, Vice Chairman

By: 

George P. Hartwick, III, Secretary