

LM 11/6/13  
RAM

**RESOLUTION OF THE BOARD OF COMMISSIONERS  
OF THE DAUPHIN COUNTY, PENNSYLVANIA  
AUTHORIZING SUBMISSION OF THE 2014 ACTION PLAN  
FOR HOUSING AND COMMUNITY DEVELOPMENT PROGRAMS**

**RESOLUTION NO. 24-2013**

**WHEREAS**, under Title I of the Housing and Community Development Act, the Secretary of the U.S. Department of Housing and Urban Development (HUD) has made grants to the County of Dauphin Pennsylvania, to implement Community Development Block Grant (CDBG) Programs; and

**WHEREAS**, under Title II of the Cranston-Gonzales National Affordable Housing Act of 1990, as amended, HUD has made grants to the County of Dauphin Pennsylvania, to implement the HOME Program; and

**WHEREAS**, the County of Dauphin submitted and HUD approved the County's 2012-2016 Consolidated Plan for Community Planning and Development Programs; and

**WHEREAS**, the County's Action Plan for 2014 is consistent with the goals and objectives established in the 2012-2016 Consolidated Plan; and

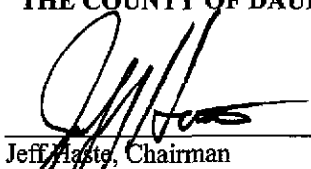
**WHEREAS**, a public hearing was held to review the 2014 Annual Action Plan

**NOW THEREFORE BE IT RESOLVED** by the Board of Commissioners of Dauphin County, Pennsylvania, that:


1. The Action Plan for 2014 for the County of Dauphin is hereby approved in all respects.
2. The Chairman of the Board of Commissioners hereby is authorized and directed to submit the Action Plan/Consolidated Plan to HUD allowing for the inclusion of public comments and the responses to those comments and to provide any supplemental or revised data which HUD may request in connection with its review.
3. The Chairman of the Dauphin County Board of Commissioners is hereby authorized and directed to execute grant/loan agreements under the CDBG and HOME Programs.

Approved this 6 day of November, 2013.

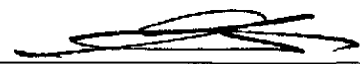
**BOARD OF COMMISSIONERS  
THE COUNTY OF DAUPHIN**

  
\_\_\_\_\_  
Jeff Haste, Chairman

  
\_\_\_\_\_  
Mike Pries, Vice Chairman

  
\_\_\_\_\_  
George P. Hartwick, III, Secretary

ATTEST

  
\_\_\_\_\_  
Laura E. Evans, Esq.  
Chief Clerk/Chief of Staff