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**RESOLUTION OF THE BOARD OF COMMISSIONERS  
OF THE DAUPHIN COUNTY, PENNSYLVANIA  
AUTHORIZING SUBMISSION OF THE 2012 ACTION PLAN 2012-2016 CONSOLIDATED  
PLAN FOR  
FOR HOUSING AND COMMUNITY DEVELOPMENT PROGRAMS**

**RESOLUTION NO. #26-2011**

**WHEREAS**, under Title I of the Housing and Community Development Act, the Secretary of the U.S. Department of Housing and Urban Development (HUD) has made grants to the County of Dauphin Pennsylvania, to implement Community Development Block Grant (CDBG) Programs; and Dauphin

**WHEREAS**, under Title II of the Cranston-Gonzales National Affordable Housing Act of 1990, as amended, HUD has made grants to the County of Dauphin Pennsylvania, to implement the HOME Program; and

**WHEREAS**, the County of Dauphin submitted and HUD approved the County's 2012-2016 Consolidated Plan for Community Planning and Development Programs; and

**WHEREAS**, the County's Action Plan for 2012 is consistent with the goals and objectives established in the 2012-2016 Consolidated Plan; and

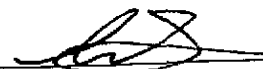
**WHEREAS**, a public hearing was held to review the 2012 Annual Action Plan and 2012-2016 Consolidated Plan.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Dauphin County, Pennsylvania, that:

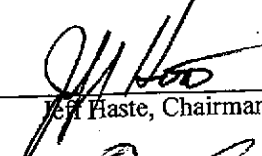
1. The Action Plan for 2012 and 2012-2016 Consolidated Plan for the County of Dauphin is hereby approved in all respects.
2. The Chairman of the Board of Commissioners hereby is authorized and directed to submit the Action Plan/ Consolidated Plan to HUD allowing for the inclusion of public comments and the responses to those comments and to provide any supplemental or revised data which HUD may request in connection with its review.
3. The Chairman Commissioner is hereby authorized and directed to execute grant/loan agreements under the CDBG and HOME Programs.

Approved this 9<sup>th</sup> day of November, 2011.

ATTEST:

  
\_\_\_\_\_  
Laura Evans,  
Chief Clerk/Chief of Staff

**BOARD OF COMMISSIONERS  
THE COUNTY OF DAUPHIN**


  
\_\_\_\_\_  
Jeff Haste, Chairman

  
\_\_\_\_\_  
Mike Pries, Vice-Chairman

  
\_\_\_\_\_  
George P. Hartwick, III, Secretary

**Consistency with plan** -- The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

**Section 3** -- it will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR part 135.

  
\_\_\_\_\_  
Signature/Authorized Official  
Jeff Haste, Chairman  
Board of Dauphin County Commissioners

11/9/11  
\_\_\_\_\_  
Date

The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the, capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

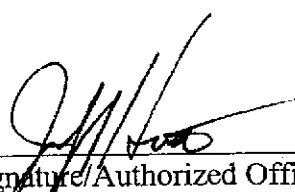
**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

**Compliance With Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

**Lead-Based Paint** -- Its notification, inspection, testing and abatement procedures concerning lead-based paint will comply with the requirements of 24 CFR 570.608;

**Compliance with Laws** -- it will comply with applicable laws.

  
\_\_\_\_\_  
Signature/Authorized Official  
Jeff Haste, Chairman  
Board of Dauphin County Commissioners

  
\_\_\_\_\_  
Date

## SPECIFIC HOME CERTIFICATIONS

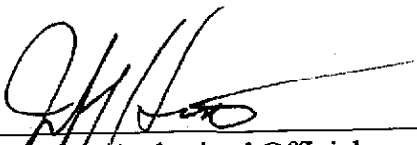
The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If the participating jurisdiction intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

**Eligible Activities and Costs** -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in 92.214.

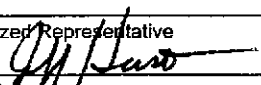
**Appropriate Financial Assistance** -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing.

  
\_\_\_\_\_  
Signature/Authorized Official  
Jeff Haste, Chairman  
Board of Dauphin County Commissioners

11/9/11  
\_\_\_\_\_  
Date

# APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

<b>1. TYPE OF SUBMISSION:</b> Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction		<b>2. DATE SUBMITTED</b> November 15, 2011	Applicant Identifier
		<b>3. DATE RECEIVED BY STATE</b>	State Application Identifier
<input type="checkbox"/> Preapplication <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>	Federal Identifier
<b>5. APPLICANT INFORMATION</b>			
Legal Name: Dauphin County - DUNS No.071207955		Organizational Unit: Dauphin County Dept. of Comm. and Econ. Dev	
Address (give city, county, State, and zip code): P.O. Box 1295 Harrisburg, PA 17108		Name and telephone number of person to be contacted on matters involving this application (give area code) George H. Connor (717) 780-6254	
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN):</b> 23 - 6003043		<b>7. TYPE OF APPLICANT:</b> (enter appropriate letter in box) <span style="float:right; border: 1px solid black; padding: 2px;">B</span>	
<b>8. TYPE OF APPLICATION:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision  If Revision, enter appropriate letter(s) in box(es) <input type="checkbox"/> <input type="checkbox"/>  A. Increase Award    B. Decrease Award    C. Increase Duration D. Decrease Duration    Other(specify): _____		A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) _____	
		<b>9. NAME OF FEDERAL AGENCY:</b> U.S. Department of HUD	
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:</b> 14 - 218  TITLE: Community Development Block Grant		<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b> 2012 - Community Development Block Grant	
<b>12. AREAS AFFECTED BY PROJECT</b> (Cities, Counties, States, etc.): Dauphin County, excluding City of Harrisburg			
<b>13. PROPOSED PROJECT</b>		<b>14. CONGRESSIONAL DISTRICTS OF:</b>	
Start Date 1/1/12	Ending Date 12/31/12	a. Applicant 17th	b. Project 17th
<b>15. ESTIMATED FUNDING:</b>		<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b>	
a. Federal	\$ 1,367,203 <sup>00</sup>	a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:  DATE _____	
b. Applicant	\$ <sup>00</sup>	b. No. <input checked="" type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
c. State	\$ <sup>00</sup>		
d. Local	\$ <sup>00</sup>		
e. Other	\$ <sup>00</sup>		
f. Program Income	\$ <sup>00</sup>		
g. TOTAL	\$ 1,367,203 <sup>00</sup>	<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b> <input type="checkbox"/> Yes    If "Yes," attach an explanation. <input checked="" type="checkbox"/> No	
<b>18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.</b>			
a. Type Name of Authorized Representative Jeff Haste		b. Title Chairman, Board of Commissioners	c. Telephone Number (717) 780-6300
d. Signature of Authorized Representative 		e. Date Signed 11/9/11	

# APPLICATION FOR FEDERAL ASSISTANCE

<b>1. TYPE OF SUBMISSION:</b> Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction Preapplication <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	<b>2. DATE SUBMITTED</b> November 15, 2011	Applicant Identifier
	<b>3. DATE RECEIVED BY STATE</b>	State Application Identifier
	<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>	Federal Identifier

**5. APPLICANT INFORMATION**

Legal Name: **Dauphin County - DUNS No.071207955**

Address (give city, county, State, and zip code):  
**P.O. Box 1295  
 Harrisburg, PA 17108**

Organizational Unit:  
**Dauphin County Dept. of Comm. and Econ. Dev**

Name and telephone number of person to be contacted on matters involving this application (give area code):  
**George H. Connor  
 (717) 780-6254**

**6. EMPLOYER IDENTIFICATION NUMBER (EIN):**  
 23 - 6003043

**7. TYPE OF APPLICANT: (enter appropriate letter in box)** B

A. State  
 B. County  
 C. Municipal  
 D. Township  
 E. Interstate  
 F. Intermunicipal  
 G. Special District

H. Independent School Dist.  
 I. State Controlled Institution of Higher Learning  
 J. Private University  
 K. Indian Tribe  
 L. Individual  
 M. Profit Organization  
 N. Other (Specify) \_\_\_\_\_

**8. TYPE OF APPLICATION:**  
 New     Continuation     Revision

If Revision, enter appropriate letter(s) in box(es)

A. Increase Award    B. Decrease Award    C. Increase Duration  
 D. Decrease Duration    Other(specify): \_\_\_\_\_

**9. NAME OF FEDERAL AGENCY:**  
 U.S. Department of HUD

**10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:**  
 14 - 234

TITLE: **Community Development Block Grant**

**11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:**  
 2012 HOME Program

**12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):**  
 Dauphin County, excluding City of Harrisburg

<b>13. PROPOSED PROJECT</b>		<b>14. CONGRESSIONAL DISTRICTS OF:</b>	
Start Date 1/1/12	Ending Date 12/31/12	a. Applicant 17th	b. Project 17th

**15. ESTIMATED FUNDING:**

a. Federal	\$	560,346 <sup>00</sup>
b. Applicant	\$	<sup>00</sup>
c. State	\$	<sup>00</sup>
d. Local	\$	<sup>00</sup>
e. Other	\$	<sup>00</sup>
f. Program Income	\$	<sup>00</sup>
g. TOTAL	\$	560,346 <sup>00</sup>

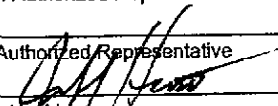
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a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:  
 DATE \_\_\_\_\_

b. No.  PROGRAM IS NOT COVERED BY E. O. 12372  
 OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

**17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?**  
 Yes If "Yes," attach an explanation.     No

**18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.**

a. Type Name of Authorized Representative <b>Jeff Haste</b>	b. Title <b>Chairman, Board of Commissioners</b>	c. Telephone Number <b>(717) 780-6300</b>
d. Signature of Authorized Representative 		e. Date Signed <b>11/9/11</b>