

LM 5/12/10  
krm

#21-2010

**A RESOLUTION OF THE BOARD OF COMMISSIONER  
OF THE COUNTY OF DAUPHIN, PENNSYLVANIA**

**AUTHORIZING A PERMANENT LIEN ON RECIPIENTS OF THE DAUPHIN  
COUNTY HOME REHABILITATION PROGRAM**

**WHEREAS**, the County of Dauphin implements a HOME Rehabilitation Program within their Housing and Urban Development HOME Program on

**WHEREAS**, the County of Dauphin by the Office of Community and Economic Development will amend the program by placing a permanent lien on Grant recipients of HOME Rehabilitation Program; and

**WHEREAS**, the County of Dauphin by the Office of Community and Economic Development would implement the permanent lien in the HOME Rehabilitation Program in the following manner:

HOME Rehabilitation Grants up to \$20,000, the principal will be reduced at a rate of 5% per year over the first ten years of residency with the remaining balance of the Grant to be repaid; and

**WHEREAS**, if the homeowner should sell or refinance the property in the first ten years of residency they will repay the proportional balance of the Grant; and

**WHEREAS**, If the homeowner should sell or refinance the property after year ten they would be responsible to repay 50% of the original HOME Rehabilitation Grant; and


**WHEREAS**, all repayments will be directed and repayable to the HOME Program Through the Office of Dauphin County Community and Economic Development; and

**WHEREAS**, the County of Dauphin will implement this amendment in compliance with the federal HOME regulations;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of the County of Dauphin shall permit the Office of Community and Economic Development to implement the HOME Rehabilitation Program as stated above.

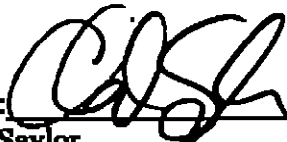
Resolved this *12* day of *May* 2010

**BOARD OF COMMISSIONERS OF  
THE COUNTY OF DAUPHIN**

  
\_\_\_\_\_  
Jeff Ruste  
Chairman

  
\_\_\_\_\_  
Dominic D. DiFrancesco II  
Vice Chairman

  
\_\_\_\_\_  
George P. Hartwick III  
Secretary

Attest:   
\_\_\_\_\_  
Chad Saylor  
Chief Clerk

(Seal)